



Cambridgeshire  
Police & Crime  
Commissioner

**To:** Business Coordination Board

**From:** Chief Executive

**Date:** 26 May 2016

## **POLICE AND CRIME COMMISSIONER'S DRAFT ANNUAL REPORT 2015/16**

### **1. Purpose**

1.1 The purpose of this report is to provide the Business Coordination Board ("the Board") with a draft copy of the Police and Crime Commissioner's ("the Commissioner") Annual Report for the period April 2015 to March 2016.

### **2. Recommendation**

2.1 The Board is recommended to note the report.

### **3. Background**

3.1 The Police Reform and Social Responsibility Act 2011 requires the Commissioner to produce an Annual Report. This report must include the progress which has been made in meeting the objectives within the Commissioner's Police and Crime Plan.

3.2 As soon as practicable after producing an Annual Report the Commissioner must send it to the Police and Crime Panel ("the Panel"). Following any report or recommendations from the Panel, the Commissioner must publish the Annual Report. The Commissioner intends to present the Annual Report to the Panel's meeting on the 29 June 2016.

### **4. Content**

4.1 The Annual Report for 2015/16 is produced under unusual circumstances given that we have a new Police and Crime Commissioner who came into office after the end of the financial year.

4.2 The Police and Crime Commissioner in 2015/16 was Sir Graham Bright. Sir Graham provided the Police and Crime Panel ("The Panel") with a review of the year's activities

in his paper to the Panel on 16 March 2016, Police and Crime Panel Variation – Appendix 1 Finances Update.

4.3 As this was a paper approved by Sir Graham and endorsed by the Panel it has been used as the template for the annual report.

4.4 The new Commissioner, Jason Ablewhite, will produce his first Annual Report next year by which time there will also be a new Police and Crime Plan. He will welcome comment from the Police and Crime Panel about the style and content of future annual reports.

## 5. Recommendation

5.1 The Board is recommended to note the report.

## BIBLIOGRAPHY

<b>Source Document</b>	
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